



WCPS 7+ Offers Made to Pupils 2015 – 2025

The table represents offers made to pupils

| Year 2 (Age 6-7 years) | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | Total: |
|-------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
| Alleyn's School | | | | | | 1 | 1 | | 1 | 1 | 1 | 5 |
| Broomwood Hall | 2 | | | | | | | | | | | 2 |
| City of London Freemans | | 1 | | | | | | 2 | | 1 | 1 | 5 |
| Claremont Fan Court | | | | | | | | 3 | | | 2 | 5 |
| Cranleigh Prep | | 1 | | | | | | | | | | 1 |
| Danes Hill | 3 | | 5 | 3 | 2 | 1 | 2 | | 4 | 1 | 1 | 22 |
| Donhead | | | | | | | 2 | | 1 | | 3 | 6 |
| Dulwich College | 1 | 1 | | 1 | 2 | | 2 | | | 1 | | 8 |
| Ewell Castle | | | | | | | | 2 | | | | 2 |
| Feltonfleet | 3 | 3 | 2 | 1 | 1 | | 2 | 3 | 1 | | 1 | 17 |
| Fulham Prep | 1 | | 1 | 1 | 1 | | | | 1 | | 1 | 6 |
| The Hall School | | | | | | | | 2 | | | | 2 |
| Hampton Court House | | | | | | | | | 1 | | 1 | 2 |
| Hampton Prep | | | | 3 | 3 | 2 | 3 | 9 | 5 | 6 | 8 | 39 |
| Homefield | 4 | 2 | | | | 1 | 4 | 2 | 1 | 2 | 1 | 17 |
| Ibstock Place | | | | | | | | | 5 | | 6 | 11 |
| Kew College | | | 1 | | | | | | | | | 1 |
| King's College Junior | 16 | 20 | 19 | 25 | 19 | 17 | 26 | 21 | 22 | 22 | 20 | 227 |
| Kingswood House | | | | | 1 | | | 1 | | | 1 | 3 |
| Latymer Prep | | | | 1 | | 1 | 1 | | 2 | | 1 | 6 |
| The Merlin School | | 2 | 1 | | | | | 2 | | | 1 | 6 |
| Milbourne Lodge | 7 | 1 | 5 | 14 | 11 | 4 | 8 | 12 | 14 | 15 | 17 | 108 |
| Newton Prep | 1 | | | | | | | | | | | 1 |
| Notting Hill Prep | | | | | | | | | | 1 | | 1 |
| Prospect House | 2 | | 1 | | 1 | 1 | | 2 | 1 | | | 8 |
| RGS Prep Guildford | | | | | | | | 4 | | 1 | | 5 |
| Rokeby | 1 | 2 | 2 | 8 | 6 | 3 | 8 | 17 | 20 | 8 | 18 | 93 |
| Shrewsbury House | 6 | 14 | 11 | 12 | 6 | 10 | 35 | 28 | 31 | 25 | 27 | 205 |
| St. Paul's | 2 | 2 | 2 | 4 | 5 | 1 | 5 | 6 | 7 | 10 | 4 | 48 |
| Surbiton Boys' Prep | | 2 | | | | 1 | | 1 | | | 1 | 3 |
| The Study | | | 1 | | | | | | | | | 1 |
| Westminster Under | 1 | | 2 | 2 | 2 | 5 | | 1 | 1 | 3 | 4 | 21 |
| Wetherby Kensington | | | | | | | | | | 1 | | 1 |
| Willington | 1 | | 1 | 2 | 4 | 3 | 6 | | | | | 17 |
| Out of Area/overseas | 1 | | | | | 2 | | 1 | 2 | 4 | 1 | 11 |